

PUBLIC NOTICE

NOTICE OF EXECUTION SALE

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Morton, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on April 16, 2010, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Kevin J. Heinert, a single person, was Defendant; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Kevin J. Heinert, a single person, together with costs and disbursements of said action, the sum of \$19,939.03, and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan, County of Morton, North Dakota, on the 13th day of July, 2010, at the hour of 1:30 o'clock p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Morton, State of North Dakota, and are more particularly described as follows:

North 16 2/3 feet of Lot Eight (8) and the South 16 2/3 feet of Lot Nine (9), Block Fifty-Seven (57), in the Original Town, Now City of Mandan, Morton County, North Dakota. (Property Address: 504 6th Ave. NW, Mandan, ND 58554).

Dated at Mandan, North Dakota, this 4th day of June, 2010.

/s/Dave Shipman
Dave Shipman,
Sheriff of Morton County, N.D.
By:
Deputy Sheriff

Alan M. McDonagh
Special Assistant Attorney General
Attorney for Plaintiff
2702 17th Ave. S.
Grand Forks, ND 58201
ND ID# 05502

6/18, 25 & 7/2 - 4403

ABBREVIATED NOTICE OF INTENT

TO AMEND ADMINISTRATIVE RULES relating to Underground Storage Tanks North Dakota Department of Health

will hold a public hearing to address proposed changes to the N.D. Admin. Code Chapter 33-24-08, Technical Standards and Corrective Action Requirements for Owners and Operators of Underground Storage Tanks.

**ND Dept. of Health
4th Floor Conference Rm.
918 E. Divide Ave.
Bismarck, ND
Wed., July 14, 2010
1:30 p.m. CDT**

A copy of the proposed amendments may be obtained by writing the North Dakota Dept. of Health, Division of Waste Management, 918 E. Divide Ave., 3rd Floor, Bismarck, ND 58501-1947 or calling 701-328-5166. The proposed amendments can also be reviewed or downloaded from the Division's web site at www.ndhealth.gov/wm/PublicNotices.aspx. Written comments on the proposed amendments may be submitted to the above mailing address until July 24, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Division at the above phone number or address at least seven (7) days prior to the public hearing.

6/18 - 4424

NOTICE OF SALE

Civil No. 30-09-C-01023
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Morton and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on March 12, 2010, in an action wherein Chase Home Finance LLC was Plaintiff and Keith W. Larson; Lilian Larson; Cooling & Heating Unlimited, Inc.; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$143,103.73, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Dave Shipman, Sheriff of Morton County, North Dakota, will sell the property described in the judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan in the County of Morton and State of North Dakota, on July 13, 2010, at the hour of 1:45 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Morton and State of North Dakota, and described as follows: Lot 7, Block 2, West Hills Estates First Addition to the City of Mandan, Morton County, North Dakota aka 4600 Impala

CT NW, Mandan, ND 58554.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 4th day of June, 2010.

/s/Dave Shipman
Dave Shipman
Sheriff of Morton County, North Dakota

By: Deputy
STATE OF NORTH DAKOTA } ss.
County of Morton

On this 4th day of June, 2010, before me, a Notary Public in and for said County and State, personally appeared Dave Shipman, known to me to be the person who is described in, and whose name is subscribed to this instrument.

/s/Toni Snider
Notary Public
Morton County, North Dakota
My Commission expires: 08/03/11 (Seal)
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(Published: 6/11/10; 6/18/10; 6/25/10)
6/11, 18 & 25 - 4411

NOTICE OF SALE

Civil No. 30-9-C-919

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Morton and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on May 10, 2010, in an action wherein U.S. Bank National Association as Trustee for RASC 2006KSI was Plaintiff and Russell L. Lipp; Kristen Schmidt; Robbie Vetter; A.R. Audit Services; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$61,046.69, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Dave Shipman, Sheriff of Morton County, North Dakota, will sell the property described in the judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Mandan in the County of Morton and State of North Dakota, on July 13, 2010, at the hour of 1:45 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Morton and State of North Dakota, and described as follows: Lot Fourteen (14) Roughrider Estates Pioneer Addition and Lot Fourteen A (14A) of the Replat of Roughrider Estates Pioneer Addition to the City of Mandan, Morton County, North Dakota aka 4802 Roughrider Circle East, Mandan, ND 58554.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 3rd day of June, 2010.

/s/Dave Shipman
Dave Shipman
Sheriff of Morton County, North Dakota
By: s/Bradley J. Pratt
Deputy

STATE OF NORTH DAKOTA } ss.
County of Morton

On this 3rd day of June, 2010, before me, a Notary Public in and for said County and State, personally appeared Bradley J. Pratt, known to me to be the person who is described in, and whose name is subscribed to this instrument.

/s/Toni Snider
Notary Public
Morton County, North Dakota
My Commission expires: 08/03/11 (Seal)
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(Published: 06/18; 06/25; 07/02/2010)
6/18, 25 & 7/2 - 4423

ADVERTISEMENT FOR CONSTRUCTION BIDS

OWNER: Tesoro Technology Company
ADDRESS: 900 Old Red Trail NE,
Mandan, ND 58554

Sealed bids for construction of Administration/Engineering Building Groundwater Improvements will be received at the office of Tesoro Technology Company, 900 Old Red Trail, Mandan, ND 58554. Bids will be received until 11:00 a.m. central time, on the 2nd day of July, 2010, where and at which time they will be publicly opened and read aloud.

Bids can be mailed to:
Tesoro Technology Company
Attn: Ronald L. Just
900 Old Red Trail NE
Mandan, ND 58554

The project is comprised of constructing and placing all underdrain system, install lift station, control panel, valve pit, forcemain, boring, irrigation system removal and installation, and seeding/hydrumulching improvements at designated locations to the specified compaction requirements. Other minor work is also included.

Each Bid must be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent (5%) of the full amount of the Bid payable Tesoro Technology Company. The Bidder's Bond shall be executed by the Bidder as principal and by a surety, authorized to do business in the State of North Dakota meeting the requirements of the Bidding Documents, conditioned that if the principal's Bid is accepted and the Contract awarded to the principal, the principal, within thirty (30) days after Notice of Award, shall execute a Contract and shall supply all documents required as outlined in the project manual. Only bids which are accompanied by such a bond will be considered.

The Bidder must be licensed for the full amount of the Bid. Each Bid shall contain a copy of the Contractors license or certificate of renewal thereof issued by the North Dakota Secretary of State enclosed in the required Bid Bond envelope. No Contract shall be awarded to any Bidder

unless the Bidder holds a license in the class within which the value of the project falls. All Bids must be submitted in a Bidding envelope that is securely sealed. The envelope shall be plainly marked to indicate the contents and shall show the name of the person, firm, or corporation submitting the Bid, project title and acknowledge receipt of all Addenda. No Bid will be read or considered that does not fully comply with the above provisions regarding bonding, licensure, and receipt of Addenda; any deficient Bid submitted shall be resealed and returned to the Bidder.

Plans and specifications are on file and may be seen and examined at the following locations during normal business hours:

Houston Engineering, Inc.
3712 Lockport Street
Bismarck, ND 58503-5535

Houston Engineering, Inc. 3712 Lockport Street, Bismarck, ND 58503, will furnish any prospective Bidder a copy of such Plans and Specifications following receipt of payment of **Seventy-five dollars (\$75.00), NON-REFUNDABLE**, for each set of documents requested, or a CD may be obtained with the documents in electronic (.pdf) format following receipt of payment of **Fifteen dollars (\$15.00) per set, non-refundable**. Bid sets may also be downloaded from QuestCDN.com project 1221798 for a fee of \$15.00. The Advertisement for Bids, Planholders List, Addendums, and Bid Results will be available at the following website: <http://www.houstoneng.com/bids/default.htm>

The work for the construction contracts must be completed no later than the following:

Substantial Completion: **October 15, 2010**
Final Completion: **October 29, 2010**
All Bids will be made on the basis of cash payment for such Work. After Bid opening the Owner will return the Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any and all Bids or portions thereof, and further reserves the right to award the Contract in the best interest of the Owner. The Owner reserves the right to hold the three (3) lowest Bids for a period of thirty (30) days after the date of the Bid opening.

Dated this 3rd day of June, 2010.

By: s/ Ronald Just
Tesoro Technology Company
6/11, 18 & 25 - 4415

NOTICE OF INTENT TO AMEND

ADMINISTRATIVE RULES relating to closing the metrology laboratory, determining corridor size, letters of intent, and requests for jurisdictional determinations in energy conversion and transmission facility siting cases, standardizing the content and format of annual reports tracking renewable electricity and recycled energy, implementing the requirement that the commission's wind farm decommissioning rules address present and future natural resource development, and repealing inconsistent language regarding practice before the Commission.

Public Service Commission

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wed., July 14, 2010
1:30 p.m.**

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6885 or Relay North Dakota TTY: 1-800-366-6888. This information is also available to view on our web site at www.psc.state.nd.us under Formal Actions/Case Search. Also, written comments may be submitted to the Public Service Commission at the above address, until July 26, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission by telephone or by writing to the address above at least 24 hours prior to the public hearing.

Tony Kalk, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner

6/18 - 4420

NOTICE OF NAMES OF PERSONS APPEARING TO BE OWNERS OF ABANDONED PROPERTY

Notice is hereby given that the following persons, their heirs, executors, administrators, successors or assigns, may be entitled to property (not real estate) which has been presumed abandoned under the Unclaimed Property Act (NDCC Chapter 47-30.1). The Act requires all businesses to file annual reports of unclaimed property. These names are from the most current annual reports. Previously reported properties which have not been claimed can be viewed at www.land.nd.gov.

* = MANDAN

AG Edwards 1605 River Dr *
Aas Vicky 1002 24th St NW #1 *
Alchtenberg Benjamin T 909 Elm St *
Aloper Enrique C 806 Poplar St *
Almont Ambulance Service
104 Main St Almont

Bahn Ashley 700 Boundry Rd NW *
Barlows Of Mandan 504 W Main St *
Barnhart Randall 2470 10th Ave *
Baron Donna M Park Town Trlr Ct *
Barth Edward J 5915 53rd St Glen Ullin
Barth Hero RR 6 *
Barth Nancy 705 13th Ave NW *
Barth Norman J 201 14th St NW *
Bayman Bill 2721 Marina Rd SE 5 *
Beach Joel 1116 S 3rd St 4 *
Becher Evelyn S 218 E Deer St *
Bell Chris Box 1026 *
Bergenheier Michael A
4012 37th Ave NW *
Berger Darren 509 1st Ave NW *
Berger Elaine 2100 10th Ave NW *
Berube Brian 3929 Memorial Hwy *
Biberdorf Brian D 3128 Bayshore Bend *
Bicker Lyle 1700 3rd Ave NW *
Bitz Mitchell C/O Mark Bitz Cust
3673 Palomino Dr N *
Bobcat Of Mandan 4209 Memorial Hwy
Attn J Dinneen *
Boehm Daniel C 100 3rd St Lot E83 *
Boehm Jeff J 1405 16th St SE *
Brick Sandi 201 8th Ave NW *
Brown Gerald D 1010 1st St Lot 32 *
Brucker Rosie 406 4th Ave NW *
Brumbaugh Heather 2614 10th Ave *
Buechler Leigh W 4800 S Bay Dr St *
Buffalo Hannarae E 106 1/2 NW 2nd
Av #1 *

Bugmino Inc 115 Oakes Ave *
Burnheim Dean 2204 12th Ave SE *
Cub Sandi 201 8th Ave NW *
Campbell Cassandra M
1401 N Frontier Trails *
Campbell Donald 1405 6th Ave NW *
Capital One Auto Finance
4203 Cortez Circle *
Carkuff James W 2895 44th St *
Carter Nicole # 2 4220 Shaun Ln *
Castillo James 1004 Pioneer Tr *
Castle Michael S 703 6th Ave C17 *
Cave Jeff 4809 Inlet Bay Dr *
Charles J Bingert Ira 1605 River Dr *
Circle Diamond Ranch Supply
4228 Memorial Hwy *
Cooper Carla R 1103 19th St SE *
Cooper Taava Rae C/O Carla Rae Woodford
Gen Del *

Cooper Ty Michael C/O Carla Rae
Woodford Gen Del *
Derma Designer 3204 Memorial Hwy *
Dohman Todd 800 Buffalo Ave Almont
Doll Tom 2505 10th Ave NW *
E R X Logistics Box 668 *
Effertz Kaye 3015 Hwy 25 *
Ells Randy 705 Poplar St *
Engen Samantha R 210 SW 6th Av *
Erhardt Marcus 3225 43rd Ave New Salem
Ethen Scott 2183 Sommers Dr N *
Fehr John 410 4th St NW *
Fehr Nancy 410 4th St NW *
Feldner Tamara 408 4th Ave NW *
Fiddler Heather M 1305 10th Ave SE *
Fiengola Crystal 4540 McKenzie Dr *
Firestone 825 7th St SW *
Fischer Jean 110 28th Ave NE *
Fischer Rhonda 4600 Jetty Beach Dr *
Fix Cyril 3019 Arizona Dr *
Fleck Joyce 608 15th St NE *
Forster Alissa M Box 175 Glen Ullin
Fox Tylen D 4300 McKenzie Dr *
Freadhoff Erin M 4047 Cty Rd 84
New Salem

Froehlich Leslie 711 Johns Dr *
Froelich Shawn 3201 Marina Rd SE *
Galbraith Joan B Box 1316 *
Geck Leo None Glen Ullin
Genie Watt Credit Union 410 4th St *
Gerveng Glenn Box 607 Glen Ullin
Gerveng Lisa Box 607 Glen Ullin
Gierke Mike 2703 12th Ave NW *
Glasser Geraldyn 6750 39th St Glen Ullin
Gonzales Mindy Box 84 Glen Ullin
Gonzales Ricco 309 11th Ave #4 *
Grenz Annie 904 Elm St *
Hagenpond Viva 122 W Coyote St *
Hagerott Jalane 2827 34th St *
Hague Rose 2721 Marina Rd SE #3 *
Halverson Tyler 1406 2nd St NW *
Hammes Dean 812 Adobe Trail 6 *
Happ Sean 309 11th Ave NE *
Hardmeyer Orrin 807 Collins # 4 *
Harilstad Sher 527 W Ingals Ave *
Hass Brad 703 6th Ave SE Trlr C6 *
Hass Lisa J 1217 9th Ave SE *
Haugen Steve C 3600 Hillside Rd *
Hein Harvesting 5595 61st Ave Almont
Helm Elizabeth 6 Humbert Dr *
Herbert Simons Tim 1400 Monte Dr *
Hermanson Doug 1706 43rd Ave SE *
Holle Jeffrey 417 Elm Ave New Salem
Hoovestol Scott 3855 County Rd 83 *
Hosan Kyle 805 3rd Ave NE *
Hovey Dean M Box 429 Glen Ullin
Ironroad Stacey 105 Countryside Ln *
Ironroad Tracey 105 Countryside Ln *
Iverson Laura J 1101 23rd St SE *
Jacobson Aaron Paul 2910 Hwy 25 *
Jacobson Carl T 2910 Hwy 25 *
Jacobson Sarah Sue 2910 Hwy 25 *
Janetski Judy Box 70 *
JC Penney Site 1879-6 JCPenney
Box 1210 *

Jcim LLC Box 668 *
Job Esther 401 9th St NW *
Johnson Kyla 208 4th Ave *
Johnson Marguerite J 1806 Sunset Dr *
Johnson Controls Inc Box 668 *
Jolson Shawn W 215 E Coyote St *
Kiss Randy 111 S Meadow Ln *
Kamrath Irene H 202 15th St NW *
Kaufman Mary 2974 75 1/2 Ave Hebron
Kautzmann Don C H Box 101 *
Kautzmann Dwight C Box 101 *
Keigley Rebecca 2290 59th St St Anthony
Keller Andrea 1402 Pioneer Trail *
Keller Mike 3478 Century Dr *
Kersten August 3929 Memorial Hwy *
Kieplinski Nancy 306 10th Ave NW *
Kihlstrom Mike 3206 Twin City Dr *
Kits-n Chrome 504 1st Ave NE *
Kleinhecht Dorothy A 401 9th St *
Klundt Kent K 119 Countryside Ln *
Klundt Tami 119 Countryside Ln *
Kluzak Mona W 1003 Tower Pl *
Kraft Michelle Lynn 1360 14 St SE *
Krause Arlys 3750 Hwy 21 Flasher
Lee Robert 4608 Patriot Dr New Salem
Lindemann Austin 803 3rd Ave SE B *
Little Sicily Inc 3618 Palomino Dr N *
Losinski Tiffany N 405 2nd Ave NE *
Lund Thomas G 3207 Twin City Dr *
Marrs Collin 404 S Ave NW *
Marshall Levi R 219 E Coyote St *
Martin Alan 405 Division St NE *
Martin Brandon 2201 11th Ave SE *
Martin Caitlin 2201 11th Ave SE *
Martin Jeanette L 405 Division St NE *
McConnell Sherry L Box 122 Hebron
McKim Kevin 1308 S Frontier Trl *
Metro Area Ambulance Box 595 *

Metro Collision 410 4th St *
Miller Deborah Jean 305 2 Ave NE *
Mindt Bradley S 4090 Sunnyhill Dr *
Mindt Lance 3111 Bay Shore Bnd SE *
Mizeur Linda M 4016 38th Ave NW *
Monte Linda 3618 Palomino Dr N *
Monte Michael 3618 Palomino Dr N *
Murry Ruby 302 15th St NW 3 *
National Information Solutions
Cooperative Box 728 *
Neidhardt John 4251 County Rd 139
New Salem
Neubauer Skye 413 S Elk St Hebron
Neuberger Shannon A 918 Elm St *
Newgard Joel 400 Division St NE *
Nextel Of Texas Analog Servi Box 847 *
NISC Penske Box 668 *
Nolan Chance W 3106 Twin City Dr *
O'hooge Shawn 10772 # 1 4th Ave *
Odom Cody J 4503 Crown Point Rd *
Ohara Justin 204 E Schlosser Ave *
Olsen Duane 2650 47th St *
Olson Bros %Bruce & Jerry 5250 54th St
Almont
Olzweski Brenda 3112 Withers Dr *
Olzweski Deanna 3112 Withers Dr *
Pace Workers Intl Union Local 6-10 *
Pake John 1722 4th St NE *
Paulson Vicki 1001 2nd St NE *
Peck Heather Box 202 *
Penske Box 668 Attn: Connie Zuther *
Peterson Anthony G 504 7th Ave *
Peterson Kevin D 1010 1st St SE #31 *
Phillips Estate Lona M 401 13th St *
Pierce Kellie J 4732 Pintail Loop *
Pilgrim Linda J 1105 Sunset Dr *
Quale Randy Box 285 *

Rasmusson Keelan P 1200 5th Ave *
Ressler Candac 2613 8th Ave NW *
Ressler William 2613 8th Ave NW *
Ressler Auto Body Center 905 E Main
Box 1145 *
Rettinger Joyce Box 147 Glen Ullin
Riediger Duane 4008 35 Ave NW *
Rinas David 2108 12th Ave SE *
Roehrich Barb 1304th St NW *
Rogers Brady C
3012 Northshore Loop SE *
Rohrich Irene 610 84th St SE *
Rohrich Robert 4203 Cortez Circle *
Romans Ralph W 704 Woodland Trl *
Ross Bradley 3001 Bayshore Bend *
Rustvang Thomas 3012 Twin City Dr *
Sailer Gail 208 15th St NE #4 *
Sailer Margaret 201 14th St NW *
Sailer Merrill Box 170 Hebron
Sandau Kim 3130 Co Rd 89 Hebron
Saville Carol J 4221 Shaun Ln # 2 *
Saville Dwight C 4221 Shaun Ln # 2 *
Saville Marla J 301 15th St *
Schaefer Candace 800 15th St NW *
Scheduled Airlines Traffic
5353 - 34 1/2 Ave *
Schmidt Jeff 3611 42nd St NW *
Schmidt Robert K 203 NE 15th St *
Schroeder Melvin 215 11th Ave SE *
Schwan Pontiac 2613 8th Ave NW *
Schwartz Eva 301 15th St NW # 1 *
Schwindt Lorraine 310 2nd St *
Shmorhun William 407 3rd Ave NW *
Simons David 600 9th St NW # 5 *

Skipley Travis B 3011 Marina Rd SE *
Stephens Teri 406 8 Ave S *
Stuhler Kendall 108 Tuttle Ave *
Thunder Hawk Jacqueline 1417 Collins Av
Tokach Rebecca 5520 Cty Rd 81 S
Anthony
Toy Storage I 11312 Bismar Ave Box 655
Traxel Kenneth 26 Custer Dr *
Valles Benjamin J 1304 Pioneer Trail *
Vanish Transportation 302 Forbes St *
Vetter Bethany Box 511 *
Voegele Marie 202 4th Ave NE *
Vold Ladonna 208 12th Ave SE *
Walsh Heather 1305 9th Ave SE *
Watson Jay 206 Coyote Rd *
Weatherly Nicholas 204 1/2 3rd Ave *
Wetch Bryan 810 3rd Ave NE *
Wetch Robyn 810 3rd Ave NE *
Williams Rebecca 2925 Cty Rd 139A *
Willmanstruckman Sarah 309 Burt Av
Almont
Wilton Rural Ambulance Di Box 974 *
Wingerter Dean 806 - 5th NE *
Wurlinger Raven 177 Butter New Salem
Wyatt Douglas 510 3rd St NE *
Young Bird Blossom 502 NW 8th St *

For information concerning this property, or for ADA auxiliary aids, contact the Unclaimed Property Administrator via e-mail on the Internet at www.land.nd.gov or at 1707 N 9th St, Box 5523, Bismarck ND 58506-5523. (701-328-2800).
(5/17/2010) /s/ Jeff Engleson
Acting Land Commissioner
6/18 - 4421

To Place a Legal Advertisement

Call 355-8816 or
Fax 223-0959 or
Email
legals@bismarcktribune.com

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

PUBLIC HEARING

WHY?

To discuss proposed improvements to Sunset Drive Reconstruction Project from 7th Street NW to approximately 500 feet north of 15th Street NW. The project consists of installing watermain, sanitary sewermain, extending the storm sewer system, street reconstruction, sidewalks, curb & gutter, and street lights.

WHEN?

July 13, 2010

Formal Presentation 7:00 p.m. to 7:30 p.m.
Open House: 6:30 p.m. to 8:30 p.m.

WHERE?

Mandan City Hall, Bosh Froehlich Meeting Room,
205 2nd Avenue NW, Mandan, ND 58554

OPEN HOUSE CONDUCTED BY

ND Department of Transportation (NDDOT), the City of Mandan, and Houston Engineering, Inc.

This hearing is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the NDDOT, the City of Mandan, and Houston Engineering, Inc. will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be mailed by July 28, 2010, to Casey Einrem, Project Manager, Houston Engineering, Inc., 3712 Lockport Street, Bismarck, ND 58503
Email: ceinrem@houstoneng.com
Note "Public Hearing" in email subject heading.

DISABILITIES: People with disabilities who plan to attend the meeting and need special arrangements should contact Seng Marohl, Urban Roads Program Engineer, Local Government Division before the meeting.
Phone: 701-328-4449 TTY: 701-328-4156

PUBLIC INSPECTION: The project maps, sketches, and other pertinent information are available for public inspection at the Houston Engineering, Inc. and the City of Mandan website: <http://www.cityofmandan.com/>.

6/18, 25 & 7/2 - 4428

6/18 Mandan